



THE STANDARD FIREWORKS RAJARATNAM COLLEGE FOR WOMEN (AUTONOMOUS)

(Affiliated to Madurai Kamaraj University, Re-accredited with 'A+' GRADE by NAAC,
College with Potential for Excellence by UGC & Mentor Institution under UGC PARAMARSH)

SIVAKASI.

Phone : 04562-220389

E.Mail ID: sfrc@sfrcollege.edu.in

WANTED

Applications are invited from eligible candidates
for the post of **PRINCIPAL**

Eligibility as per G.O. (Ms) No.5

Higher Education (H1) Department dated 11.01.2021

- ✦ Ph.D Degree
- ✦ Professor/ Associate Professor with a total service/ experience of at least fifteen years of teaching/ research in Universities, Colleges and Other Institutions of higher education.
- ✦ A minimum of 10 Research Publications in peer-reviewed or UGC-listed journals.
- ✦ A minimum of 110 Research Score as per Appendix, Table 2.

For details regarding application form and
general instructions, please refer to the college website:

www.sfrcollege.edu.in

Last Date of receipt of completed
Application Form is **28th April 2023**

PRESIDENT

SECRETARY



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SIVAKASI

APPLICATION FORM FOR THE POST OF PRINCIPAL

For Office Use: Date of Receipt of Application _____ & Registration Number _____

| PERSONAL DETAILS | | <p align="center">Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form</p> |
|--|--|---|
| 1. Name | | |
| 2. Present Designation | | |
| 3. Name of the Institution where employed * | | |
| 4. Date of Appointment | | |
| 5. Date of Birth | | |
| 6. Age (as on 31-12-2022) | | |
| 7. Marital Status | | |
| 8. Father's/Husband's Name | | |
| 9. Nationality | | |
| 10. Religion | | |
| 11. Community | | |
| 12. Caste | | |
| 13. Native Place | | |
| *NOC to be produced along with the application form if employed in other institution | | |

| CONTACT DETAILS | |
|--|--|
| Mailing Address | Permanent Address |
| | |
| E-mail : | Mobile: |

| ACADEMIC QUALIFICATION | | | | |
|-------------------------------|--|-------------|----------------------------|--------------------------------|
| Exam Passed | School/Board & College/University | Year | Division/ Class | Percentage of Marks |
| X | | | | |
| XII | | | | |
| UG | | | | |
| PG | | | | |
| M.Phil. | | | | |
| Ph.D. | | | | |
| NET/SET/SLET/ | | | | |
| Any other | | | | |

| TEACHING EXPERIENCE | |
|---------------------|--|
| UG | |
| PG | |
| Research | |

| RESEARCH PROJECTS CARRIED OUT | | | |
|-------------------------------|----------------------------|-------------------|---------|
| Title of the Project | Name of the Funding Agency | Amount & Duration | Remarks |
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| ACADEMIC AND ADMINISTRATIVE RESPONSIBILITIES |
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| MEMBER OF PROFESSIONAL BODIES |
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| ORGANISATION OF SEMINARS/WORKSHOP/CONFERENCES |
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| AWARDS & RECOGNITION |
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| PROFESSIONAL ACHIEVEMENTS | | |
|---------------------------|-------|-------|
| Date | Topic | Place |
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| EDITORSHIP |
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1. PUBLICATION OF RESEARCH PAPERS IN PEER REVIEWED OR UGC LISTED JOURNALS

| S.No | Journal | Title with Page nos. | Month & Year/ ISSN No./ Impact factor | S.No. of UGC approval | First / Corresponding author / supervisor / mentor/ Co-author | API SCORE CLAIMED |
|------|---------|----------------------|---|-----------------------------|--|-------------------------|
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2. BOOKS AUTHORED WHICH ARE PUBLISHED BY INTERNATIONAL / NATIONAL PUBLISHERS WITH ISBN NUMBER

| S. No. | Title with Page nos. | Publisher International / National | ISBN No. | No of authors | First/Corresponding/ Co-author | API SCORE CLAIMED |
|--------|----------------------|--|----------|------------------|-----------------------------------|-------------------------|
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3. CHAPTERS IN EDITED BOOKS PUBLISHED BY NATIONAL AND INTERNATIONAL LEVEL PUBLISHERS WITH ISBN NUMBER

| S. No. | Title with Page nos. | Type of Book & Authorship | Publisher / ISBN No. | No of authors | First/Corresponding/ Co-author | API SCORE CLAIMED |
|--------|----------------------|------------------------------|-------------------------|------------------|-----------------------------------|-------------------------|
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4. EDITOR OF BOOK BY INTERNATIONAL / NATIONAL PUBLISHER

| S. No. | Title of the Book | Publisher / ISBN No. | No of Editors | First/ Co-Editor | API SCORE CLAIMED |
|-----------|-------------------|-------------------------|---------------|---------------------|----------------------|
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5. TRANSLATION WORKS IN INDIAN / FOREIGN LANGUAGES

| S.No. | Title | Chapter of Research Paper / Book | API SCORE CLAIMED |
|-------|-------|----------------------------------|-------------------|
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6. DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL

| S. No. | Title of Module | Recognized by/Submitted at/Delivered at | API SCORE CLAIMED |
|--------|-----------------|---|-------------------|
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7. RESEARCH GUIDANCE

| | No. Produced | No. Submitted | API SCORE CLAIMED |
|---------|--------------|---------------|-------------------|
| M.Phil. | | - | |
| Ph.D. | | | |

8. ONGOING AND COMPLETED RESEARCH PROJECTS

| S. No. | Title | Name of the Funding Agency | Period | Grant/ Amount Mobilized (Rs lakh) | API SCORE CLAIMED |
|--------|-------|----------------------------|--------|-----------------------------------|-------------------|
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ONGOING AND COMPLETED RESEARCH CONSULTANCIES

| S. No. | Title | Name of the Funding Agency | Period | Grant/ Amount Mobilized (Rs lakh) | API SCORE CLAIMED |
|--------|-------|----------------------------|--------|-----------------------------------|-------------------|
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9. PATENTS AT INTERNATIONAL / NATIONAL LEVEL

| S. No. | Title of the Patent | International / National Level | API SCORE CLAIMED |
|--------|---------------------|--------------------------------|-------------------|
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10. FELLOWSHIPS/AWARDS FROM ACADEMIC BODIES/ASSOCIATIONS

| S. No. | Name of the Award | Academic body/Association | Whether International/ National/State/University level | API SCORE CLAIMED |
|--------|-------------------|---------------------------|--|-------------------------|
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11. INVITED LECTURES

| S. No. | Title of Lecture/ Academic Session | Title of Conference/ Seminar etc. | Organized by | Whether International/ National/State/ University level | Date | API SCORE CLAIMED |
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12. PAPER PRESENTATION

| S. No. | Title of Paper presented | Title of Conference/ Seminar etc. | Organized by | Whether International/ National/State/ University level | Date | API SCORE CLAIMED |
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13. ANY OTHER

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REFERENCES

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Declaration: I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Place: _____

Date: _____

(Signature of the Applicant)



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GENERAL INSTRUCTIONS TO THE CANDIDATES

The qualifications for appointment of Principal in Colleges are in accordance with the UGC regulations 2010 and their subsequent amendments of UGC Norms (11.07.2016 and 18.07.2018)

- i) Applications are invited from Woman Candidates only.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) by a recognized University and a Ph.D. Degree in relevant discipline.
- iii) Associate Professor / Professor with a total experience of fifteen years of teaching/ research / administration in Universities, Colleges and other institutions of higher education.
- iv) The Candidate must have a minimum of 10 research publications in Peer-reviewed or UGC-listed journals.
- v) Candidates securing requisite Academic Performance Indicator (API) score (as per Appendix Table 2) shall only be called for interview.
- vi) For the claim of API Score Refer Page No.59 of G.O.(Ms.) No.5, Higher Education (H1) Department dated 11.01.2021.
- vii) A set of photocopies of Certificates / testimonials with respect to the qualifications and experience indicated in the application form, duly certified by the applicant should be submitted along with the application form.
- viii) Applicants serving in other institutions are required to Submit 'No Objection Certificate' along with the application form.
- ix) The shortlisted candidates called for interview should report along with all the testimonials/certificates in **original** along with photo ID.
- x) Applications which do not meet eligibility criteria / or incomplete in any respect shall be summarily rejected.

- xi) No TA/DA shall be paid to the candidates for attending interview.

SECRETARY